

**D.A.V. COLLEGE MANAGING COMMITTEE, CHITRA GUPTA ROAD, NEW DELHI - 55**

List of the members of the LMC up to December, 2025

CG-032

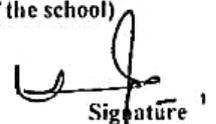
Name of the School:: DAV Mukhyamantri Public School, Godhi, Block Bilha Bilaspur-0 (CG)

S.No.	Name	Designation	Address
1	MR. NANAK CHAND	CHAIRMAN	HONY TREASURER, DAVCMC, 38, SURYA NIKETAN, 2ND FLOOR NEAR ANAND VIHAR DELHI-92
2	MR. KAMAL NARAYAN MISHRA	MANAGER	HEAD, DAV MUKHYAMANTRI PUBLIC SCHOOL, SARBAHRA, BLOCK GAURELA BILASPUR-0 (CG)
3	REP. OF DISTRICT COLLECTOR	MEMBER	BILASPUR
4	REP. OF DISTRICT COLLECTOR	MEMBER	BILASPUR
5	RO/DRO/ARO OF THE SCHOOL	MEMBER	RO/DRO/ARO OF THE SCHOOL
6	HEAD	MEMBER	HEAD, LIONS DAV PUBLIC SCHOOL, AKALTARA
7	HEAD	MEMBER	HEAD, DAV MM PUBLIC SCHOOL, PAMGARH
8	HEAD	MEMBER	HEAD, DAV MM PUBLIC SCHOOL, SARBAHRA, GAURELA
9	HEAD	MEMBER	HEAD, DAV MM PUBLIC SCHOOL, GOBRIPAT, KOTA
10	HEAD	MEMBER	HEAD, DAV MM PUBLIC SCHOOL, KUMHARI, MARVAHI
11	HEAD	MEMBER	HEAD, DAV MM PUBLIC SCHOOL, VEDPARSADA, MASTURI
12	HEAD	MEMBER	HEAD, DAV MM PUBLIC SCHOOL, KUDKA, PENDRA
13	HEAD	MEMBER	HEAD, DAV MM PUBLIC SCHOOL, DEVRI KHURD, TAKHATPUR
14	STATE BOARD NOMINEE	MEMBER	STATE GOVT. NOMINEE
15	CBSE NOMINEE	MEMBER	ADDRESS WITH SCHOOL
16	CBSE NOMINEE	MEMBER	ADDRESS WITH SCHOOL
17	PARENT REP.	MEMBER	ADDRESS WITH SCHOOL
18	PARENT REP.	MEMBER	ADDRESS WITH SCHOOL
19	TEACHER REP.	MEMBER	ADDRESS WITH SCHOOL
20	TEACHER REP.	MEMBER	ADDRESS WITH SCHOOL
21	HEAD	EX-OFFICIO-MEMBER-SECY.	HEAD OF THE SCHOOL

1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

**C.C. To**

- |                           |                               |                   |
|---------------------------|-------------------------------|-------------------|
| 1. Head of the School     | 4. RO/DRO/ARO Of the School   | 7. Accounts (PS)  |
| 2. Bank concerned through | 5. Section Officer (PS Dept.) | 8. Audit Deptt.   |
| 3. Head of the School     | 6. DAV-Centre for Acad. Exc.  | 9. Concerned File |



Signature

Director (Public Schools)